### **ADDENDUM NO. 1**

#### TO THE

### DRAWINGS AND SPECIFICATIONS

#### **FOR THE**

#### WINSLOW-HENDERSON PATH AND INTERSECTION IMPROVEMENTS PROJECT

**ISSUED FROM:** 

The City of Bloomington

Planning and Transportation Department

Post Office Box 100

401 North Morton Street, Suite #130

Bloomington, Indiana 47402

**Issue Date:** 

June 4, 2019

**Letting Date:** 

June 10, 2019

This Addendum No.1 to the drawings and specifications shall supplement, amend and become a part of the bidding documents, plans, and specifications for the Winslow-Henderson Path and Intersection Improvements Project. All bids and construction contracts shall be based on these modifications to the original contract documents. Bidders shall acknowledge receipt of this Addendum on the Bid Form. Failure to do so may subject the Bidder to disqualification.

- Item No. 1: Updates have been made to the Proposal Schedule of Pay Items. Bidders shall ensure they use the Schedule that is attached to this Addendum. The second Unit Price for Maintaining Traffic has been deleted.
- Item No. 2: 6" of Compacted Aggregate No. 53 Base shall be used on Concrete Drive Approaches.
- Item No. 3: As indicated on the plan set, the proposed Sidepath on Winslow Road is to be located on the north side of the existing utility pole near Station 23+00.
- Item No. 4: Updates have been made to the Bid Form. Bidders shall ensure they use the Bid Form that is attached to this Addendum. If the Single Lump Sum Payment option is selected, an invoice shall be submitted within 30 days.
- Item No. 5: All Handrail installed on the project shall be Powder Coated Black in color.
- Item No. 6: Disregard Item No. 13 in the Special Conditions referring to Asphalt Paving at 275 East Winslow Road.
- Item No. 7: All Asphalt Pavement on the project shall be Type B.
- Item No. 8: The APS Push Buttons being installed at the Winslow/Henderson Intersection shall be the Polara iN3 APS brand.

# Item No. 9: For the CMP Culvert Extension, the following pipes may be used

- 1. 2-2/3" x  $\frac{1}{2}$ " Corrugated Aluminum Alloy Pipe, Lock Seam or riveted, 0.105" minimum thickness.
- 2. 3" x 1" Corrugated Aluminum Alloy pipe, Lock Seam or riveted, 0.06" minimum thickness.
- 3. 2-2/3" x ½" Corrugated Steel Pipe, Lock Seam or riveted, 0.064" minimum thickness.
- 4. 3" x 1" Corrugated Steel pipe, Lock Seam or riveted, 0.064" minimum thickness.
- 5. 5" x 1" Corrugated Steel pipe, Lock Seam, 0.079" minimum thickness.

The Contractor shall field verify the existing pipe and match.

|   | CERTIFIED BY:  NEIL KOPPER  INTERIM ENGINEER  CITY OF BLOOMINGTON, IN                     |
|---|---|
| Acknowledge receipt of this add with your bid proposal. | lendum No. 1 by representing it on the Bid form in Section B and submitting a signed copy |
| RECEIVED BY: CONTRACTOR                                 | (FIRM AND ADDRESS)  |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| SIGNATURE:  | DATE:   |
| PRINTED NAME:   |   |
| TITLE:  |   |



## City of Bloomington Planning and Transportation Department

Letting Date: June 10, 2019

Proposal Schedule of Items (Unit Prices)

Project Title: Winslow Rd. and Henderson St. Path Project

| LINE            | INDOT<br>CODE        | DESCRIPTION                               | Estimated<br>Quantities | UNITS | UNIT PRICE   | BID AMOUNT   |
|-----------------|----------------------|---|-------------------------|-------|--------------|--------------|
| 001             | 105-06845            | CONSTRUCTION ENGINEERING                  | 1.00                    | LS    |              |              |
| 002             | 110-01001            | MOBILIZATION AND DEMOBILIZATION           | 1.00                    | LS    |              | <del>-</del> |
| 003             | 201-52370            | CLEARING RIGHT OF WAY                     | 1.00                    | LS    |              |              |
| 004             | 202-02278            | CURB, CONCRETE, REMOVE                    | 622.00                  | LFT   | <del>-</del> |              |
| 005             | 202-02279            | CURB AND GUTTER, REMOVE                   | 175.00                  | LFT   |              |              |
| 006             | 202-03875            | CONCRETE STEPS, REMOVE                    | 9.40                    | SYS   |              |              |
| 007             | 202-02272            | PAVED SIDE DITCH, CONCRETE, REMOVE        | 11.50                   | SYS   |              |              |
| 800             | 202-52710            | SIDEWALK, CONCRETE, REMOVE                | 856.00                  | SYS   |              | <del>-</del> |
| 009             | 203-02000            | EXCAVATION, COMMON                        | 826.00                  | CYD   |              | <del>-</del> |
| 0010            | 205-06933            | TEMPORARY INLET PROTECTION                | 11.00                   | EA    |              | <del>-</del> |
| 0011            | 205-06937            | TEMPORARY SILT FENCE                      | 54.00                   | LFT   |              | <del>-</del> |
| 0012            | 207-08264            | SUBGRADE TREATMENT, TYPE II               | 381.00                  | SYS   | <del>-</del> | <del>-</del> |
| 0013            | 207-08266            | SUBGRADE TREATMENT, TYPE III              | 2364.00                 | SYS   |              |              |
| 0014            | 207-09935            | SUBGRADE TREATMENT, TYPE IC               | 65.00                   | SYS   | <del>-</del> | <del>-</del> |
| 0015            | 211-09264            | STRUCTURE BACKFILL, TYPE 1                | 120.00                  | CYD   |              |              |
| 0016            | 301-07448            | COMPACTED AGGREGATE, NO. 53, BASE         | 595.00                  | TON   |              |              |
| 0017            | 304-07491            | HMA PATCHING, TYPE C                      | 30.00                   | TON   |              |              |
| 0018            | 406-05521            | ASPHALT FOR TACK COAT                     | 193.00                  | SYS   |              |              |
| 0019            | 601-02241            | GUARDRAIL, REMOVE                         | 75.00                   | LFT   |              |              |
| 0020            | 604-05528            | HMA FOR SIDEWALK                          | 311.00                  | TON   |              |              |
| 0021            | 604-06070            | SIDEWALK, CONCRETE                        | 266.00                  | SYS   |              |              |
| 0022            | 604-08086            | CURB RAMP, CONCRETE                       | 106.00                  | SYS   |              | <del>-</del> |
| 0023            | 604-44251            | CONCRETE STEP                             | 6.40                    | SYS   |              |              |
| 0024            | 604-95344            | HANDRAIL, PEDESTRIAN                      | 16.50                   | LFT   |              | <u>=</u>     |
| 0025            | 604-95344            | HANDRAIL, PEDESTRIAN AND BICYCLE          | 24.00                   | LFT   |              |              |
| 0026            | 605-06120            | CURB, CONCRETE                            | 737.00                  | LFT   |              |              |
| 0027            | 605-06125            | CURB, CONCRETE, MODIFIED                  | 98.00                   | LFT   |              |              |
| 0028            | 605-06140            | COMBINED CURB & GUTTER, CONCRETE          | 603.00                  | LFT   |              |              |
| 0029            | 605-06215            | CENTER CURB, D, CONCRETE                  | 2.00                    | SYS   |              |              |
| 0030            | 610-07488            | HMA FOR APPROACHES, TYPE C                | 29.00                   | TON   |              | <del>-</del> |
| 0031            | 610-09108            | PCCP FOR APPROACHES, 9"                   | 381.00                  | SYS   |              |              |
| 0032            | 616-02320            | GEOTEXTILES                               | 54.00                   | SYS   |              | <u>=</u>     |
| 0033            | 616-06451            | RIPRAP, UNIFORM                           | 53.00                   | TON   |              |              |
| 0034            | 618-04181            | BICYCLE RACK                              | 1.00                    | EA    |              | <del>-</del> |
| 0035            | 621-02770            | EROSION CONTROL BLANKET                   | 254.00                  | SYS   |              |              |
| 0036            | 621-06575            | NURSERY SOD                               | 1841.00                 | SYS   |              | <del>-</del> |
| <del>0037</del> | <del>628-09401</del> | FIELD OFFICE, A                           | <del>6.00</del>         | MOS   | n/a          | n/a          |
| 0038            | 715-05149            | PIPE, TYPE 2, CIRCULAR 12"                | 170.00                  | LFT   |              | <del>-</del> |
| 0039            | 715-05152            | PIPE, TYPE 2, CIRCULAR 18"                | 106.00                  | LFT   |              |              |
| 0040            | 715-05152            | PIPE, PVC, 4"                             | 32.00                   | LFT   |              |              |
| 0041            | 715-05152            | PIPE, PVC, 10"                            | 5.00                    | LFT   |              |              |
| 0042            | 715-05422            | PIPE, SLOTTED DRAIN, 12"                  | 76.00                   | LFT   |              |              |
| 0043            | 715-05756            | PIPE EXTENSION, CIRCULAR, 12"             | 5.00                    | LFT   |              | <del>-</del> |
| 0044            | 715-07251            | PIPE EXTENSION, ELLIPTICAL, 2.75' X 4.25' | 24.00                   | LFT   |              |              |
| 0045            | 715-46000            | PIPE END SECTION, 12"                     | 1.00                    | EA    |              |              |
| 0046            | 715-46010            | PIPE END SECTION, 18"                     | 1.00                    | EA    |              |              |

| 0047 | 720-44000 | CASTING, ADJUST TO GRADE                                 | 4.00            | EA  | <del>-</del> |              |
|------|-----------|--|-----------------|-----|--------------|--------------|
| 0048 | 720-04790 | CASTING, REMOVE AND REPLACE                              | 1.00            | EA  | <del>-</del> | <del>-</del> |
| 0049 | 720-45410 | MANHOLE, C4  | 1.00            | EA  |              |              |
| 0050 | 720-98174 | INLET, TYPE B-15   | 2.00            | EA  | <del>-</del> |              |
| 0051 | 720-98555 | INLET, TYPE C-15   | 4.00            | EA  |              |              |
| 0052 | 801-06775 | MAINTAINING TRAFFIC                                      | 1.00            | LS  | <del>-</del> |              |
| 0053 | 802-05701 | SIGN POST, SQUARE, TYPE 1, REINFORCED BASE               | 66.00           | LFT |              |              |
| 0054 | 802-07060 | SIGN, SHEET, RELOCATE                                    | 5.00            | EA  | <del>-</del> |              |
| 0055 | 802-09838 | SIGN, SHEET WITH LEGEND, 0.08" THICKNESS                 | 7.50            | LFT |              |              |
| 0056 | 805-02150 | PEDESTRIAN SIGNAL INDICATION, 18"                        | 2.00            | EA  | <del>-</del> | <del>-</del> |
| 0057 | 805-11817 | PEDESTRIAN PUSH BUTTON AND SIGN, APS                     | 2.00            | EA  | <del>-</del> |              |
| 0058 | 805-78470 | SIGNAL CABLE ROADWAY LOOP COPPER 1C/14GA                 | 496.00          | LFT | <del>-</del> |              |
| 0059 | 805-78485 | SIGNAL CABLE, 5C/14GA                                    | 548.00          | LFT | <del>-</del> |              |
| 0060 | 805-78785 | SIGNAL DETECTOR HOUSING                                  | 1.00            | EA  | <del>-</del> |              |
| 0061 | 805-78795 | SAW CUT FOR ROADWAY LOOP AND SEALANT                     | 162.00          | LFT | <del>-</del> |              |
| 0062 | 808-03439 | TRANSVERSE MARKING, THERMOPLASTIC, CROSSWALK, WHITE, 24" | 610.00          | LFT | <del>-</del> | <del>-</del> |
| 0063 | 808-06703 | LINE, THERMOPLASTIC, WHITE, SOLID, 4"                    | 441.00          | LFT |              |              |
| 0064 | 808-06716 | LINE, REMOVE   | 2428.00         | LFT | <del>-</del> | <del>-</del> |
| 0065 | 808-75245 | LINE, THERMOPLASTIC, YELLOW, SOLID, 4"                   | 1944.00         | LFT | <del>-</del> |              |
| 0066 | 808-75297 | TRANSVERSE MARKING, THERMOPLASTIC, STOP LINE, WHITE, 24" | 79.00           | LFT | <del>-</del> |              |
| 0067 | 808-75320 | TRANSVERSE MARKINGS, THERMO, LANE INDICATION ARROW       | 4.00            | EA  |              |              |
| 0068 | 801-06775 | MAINTAINING TRAFFIC                                      | <del>1.00</del> | LS  |              | =            |

TOTAL PROJECT BID: \_\_\_\_--\_

# **BID FORM**

This BID Summary Sheet shall be completed and submitted with all other BID Documents.

| The Lump Sum Bid amount to including all associated work pe         | •   | lenderson Path and Intersection Improve s;   | ments Project                    |
|---|---|--|----------------------------------|
|   |   | , \$   |                                  |
| For projects requiring submission above which is attributable to t  |   | ns Affidavit, the portion of the Lump Sum o  | cost provided                    |
| Requested Form of Payment (Choose one):                             |   | Payment following completion of the pro-<br>within thirty (30) days following accept   | -                                |
|   | Progressive Paymer project.   | nts for work completed and invoiced thro   | oughout the                      |
| All work shall be completed wit                                     | hin 120 calendar days afte  | er the date of the Notice to Proceed.  |                                  |
| listed below at the time of bid, r contract. Subcontractors not lis | nust be approved by the C<br>ted or approved will not b   | r \$10,000 shall be listed below: Any subo<br>City of Bloomington prior to performing an<br>be paid for work under this contract. In ac<br>reference, any subcontractor performing | ny work on this<br>cordance with |
| SUBCONTRACTORS  | ADDRESS   | TYPE OF WORK   |                                  |
|   |   |  |                                  |
| In submitting this Bid, Bidder re                                   | presents that:  |  |                                  |
| conditions that may afformations.  B. Bidder has examined ar        | ect cost, progress, perform<br>od carefully studied the Bio<br>and the following Addeno<br>Dated<br>Dated | vith and is satisfied as to the general, local, mance, and furnishing of the Work. dding Documents, the other related data ida, receipt of which is hereby acknowledge             | identified in                    |
| Final Invoice shall be submitted                                    | within thirty (30) days fol   | llowing final acceptance of the project.   |                                  |
| SIGNATURE OF BIDDER Name of Bidder: By:                             |   | Date:  |                                  |
| Name & Title Printed:<br>Bidder Address:                            |   | Telephone:   |                                  |